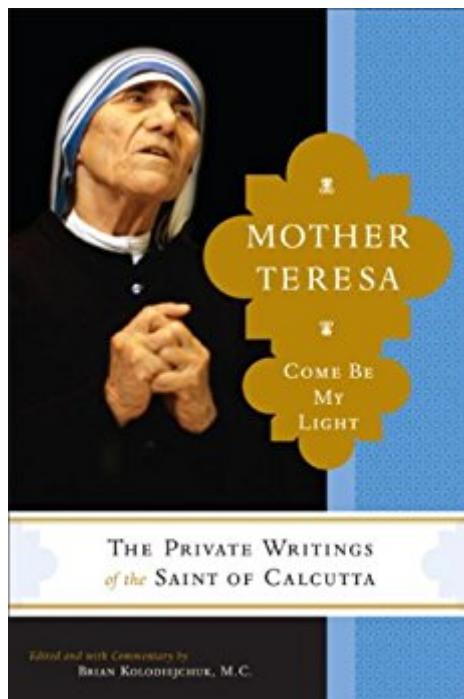


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Mother Teresa: Come Be My Light



Synopsis

This historic work reveals the inner spiritual life of one of the most beloved and important religious figures in history. During her lifelong service to the poorest of the poor, Mother Teresa became an icon of compassion to people of all religions; her extraordinary contributions to the care of the sick, the dying, and thousands of others nobody else was prepared to look after has been recognized and acclaimed throughout the world. Little is known, however, about her own spiritual heights or her struggles. This collection of her writing and reflections, almost all of which have never been made public before, sheds light on Mother Teresa's interior life in a way that reveals the depth and intensity of her holiness for the first time. Compiled and presented by Fr. Brian Kolodiejchuk, M.C., who knew Mother Teresa for twenty years and is the postulator for her cause for sainthood and director of the Mother Teresa Center, **MOTHER TERESA** brings together letters she wrote to her spiritual advisors over decades. A moving chronicle of her spiritual journey—“including moments, indeed years, of utter desolation”—these letters reveal the secrets she shared only with her closest confidants. She emerges as a classic mystic whose inner life burned with the fire of charity and whose heart was tested and purified by an intense trial of faith, a true dark night of the soul. Published to coincide with the tenth anniversary of her death, **MOTHER TERESA** is an intimate portrait of a woman whose life and work continue to be admired by millions of people.

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Customer Reviews

"I am told God loves me--and yet the reality of darkness and coldness and emptiness is so great that nothing touches my soul." I wrote this quotation on the white board at the beginning of a recent Sunday School lesson on the Israelites' wilderness wanderings and asked the kids who they thought had written it. Their guesses ranged from Kurt Cobain to Alanis Morissette to Sylvia Plath...people we associate with acute depression or drugs or angry rejections of the world. No one supposed the meek, humble, seemingly always-at-peace saint, Mother Teresa of Calcutta. This response from my junior and senior highs mirrored the response of Christians all over the world when these private letters and journals of Mother Teresa were made public for the first time a couple months ago. For those who have not yet seen the book, it offers a remarkably candid and penetrating insight into the depth of Mother Teresa's spiritual life, revealing a surprising and tragic absence of any sense of God's presence or comfort with her for most of the final 50 years of her life. I have found myself reading her letters and diary entries with a mix of voyeuristic curiosity, heartwrenching concern, and a desire to glean wisdom from this luminary of Christian history. Many times Mother Teresa begged that these papers be destroyed, and I can't blame her for desiring that; I would be mortified if my deepest thoughts and feelings--intended for myself, for God, or for my closest confidants--were made public. And there would be an added sense of betrayal, as opposed to, say, posting something on a myspace page that eventually made its way to unintended eyes. Ultimately, the Catholic Church decided that Teresa's own spiritual experience belonged not to herself, but to the Church.

Mother Theresa began her missionary work in the late 40s and has become one of the most beloved figures of the twentieth century. Her compassion for the poor and her devotion to the cause has brought her great admiration from believers and non-believers alike. For the first time we are able to get a glimpse of the inner workings of her brain and heart. "I am told God lives in me -- and yet the reality of darkness and coldness and emptiness is so great that nothing touches my soul," she writes in one of her letters that help shed light into her plight to feel the presence of God. Mother Theresa suffered for her faith. "There is nothing but emptiness and darkness," she declared. They say suffering is needed for Sainthood. She definitely passed that test. Some may find it disappointing that a person as holy as Mother Theresa struggled with her faith. I personally found it

rather consoling. It helps me relate during those moments of doubt and questioning. She might have questioned her faith; she might have felt the emptiness of God's presence, from time to time, but she never questioned her mission to serve and to do God's will. These types of dichotomies abound the entire book. Here is a perfect example: "But when I was eighteen, I decided to leave my home and become a nun, and since then, this forty years, I've never doubted even for a second that I've done the right thing; it was the will of God. It was his Choice." Although Mother Theresa had asked that these letters, that spanned decades, be destroyed upon her death, they have been published in this book that will inspire millions to live her example of faith; to live her example of sacrifice and to get closer to God.

Saint John of the Cross initiated the term 'Dark Night of the Soul.' It essentially refers to an arid period in our spiritual journey - one whereby we feel somewhat abandoned by God. God is always there however; we just feel as though He has left us to our own devices. Many of the great saints and mystics experienced this dark night and Blessed Mother Teresa was no exception. She has been unfairly criticized by many, especially some media sources. They paint a picture of someone who actually did not believe but simply went through the motions - a kind of faith facade. Nothing could be further from the truth. Read this book and see for yourself what she really experienced and how she managed to overcome her anxieties. The Lord Whom she loved and served saw her through it all until the end. One has to ask themselves logically why a woman of her age and length of service to humanity years would even go into the areas she did. What drives someone to leave a relatively comfortable life and embark into areas totally foreign to them being subject to all manner of inconvenience and potential dangers? Why would anyone ever 'volunteer' for such work as Mother Teresa chose picking up and carrying maggot-infested people from the gutters and taking them to a shelter, albeit a warehouse she was able to obtain, and clean the maggots from them, give them food and drink, comfort and assurance so they could die with dignity? Critics abound everywhere and do so from the comfort of their air-conditioned dwellings sipping a latte' and knowing that their next meal is in their grasp. They shower with imported soaps, get facials and manicures...

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